IN THE UNITED STATES PATENT AND TRADEMARK OFFICE BJS-3665-133 Atty In re Patent Application of Dkt. C# M# TIC/A.U. 1643 MASSFELDER et al. Examiner: Gussow Serial No. 10/520,085 Date: April 16, 2007 Filed: January 5, 2005 USE OF PTHRP ANTAGON OR TREATING RENAL CELL CARCINOMA Title: Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Sir: RESPONSE/AMENDMENT/LETTER This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon. □ Correspondence Address Indication Form Attached. Fees are attached as calculated below: Total effective claims after amendment minus highest number 12 \$0.00 (1202)/\$0.00 (2202) \$ x \$50.00 21 (at least 20) = previously paid for minus highest number Independent claims after amendment x \$200.00 \$0.00 (1201)/\$0.00 (2201) \$ previously paid for (at least 3) =If proper multiple dependent claims now added for first time, (ignore improper); add \$360.00 (1203)/\$180.00 (2203) \$ Petition is hereby made to extend the current due date so as to cover the filing date of this One Month Extension \$120.00 (1251)/\$60.00 (2251) paper and attachment(s) Two Month Extensions \$450.00 (1252)/\$225.00 (2252) Three Month Extensions \$1020.00 (1253/\$510.00 (2253) Four Month Extensions \$1590.00 (1254/\$795.00 (2254) Five Month Extensions \$2160.00 (1255/\$1080.00 (2255) \$ \$130.00 (1814)/ \$65.00 (2814) \$ Terminal disclaimer enclosed, add Statement filed herewith Applicant claims "small entity" status. 0.00 \$180.00 (1806) \$ Rule 56 Information Disclosure Statement Filing Fee \$40.00 (8021) \$ 0.00 Assignment Recording Fee \$ 0.00 Other: **TOTAL FEE \$** 0.00 CREDIT CARD PAYMENT FORM ATTACHED. The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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BJS:pp

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By Atty: B. J. Sadoff, Reg. No. 36,663

Signature:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

MASSFELDER et al.

Atty. Ref.: 3665-133; Confirmation No. 9193

Appl. No. 10/520,085

TC/A.U. 1643

Filed: January 5, 2005

Examiner: Gussow

For: USE OF PTHRP ANTAGONISTS FOR TREATING RENAL CELL CARCINOMA

April 16, 2007

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

AMENDMENT

Responsive to the Official Action dated January 24, 2007, entry and consideration of the following amendments and remarks are requested.